

# **Certification for Youth Camps 2019**

**Prevention and Health Promotion Administration  
Environmental Health Bureau**

**Center for Healthy Homes and Community Services**

**6 St Paul Street, Suite 1301**

**Baltimore, MD 21202**

**Phone 410-767-8417**

**Fax 410-333-8926**



**MARYLAND**  
Department of Health

# **MISSION AND VISION**

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## **MISSION**

The mission of the Prevention and Health Promotion Administration is to protect, promote and improve the health and well-being of all Marylanders and their families through provision of public health leadership and through community-based public health efforts in partnership with local health departments, providers, community based organizations, and public and private sector agencies, giving special attention to at-risk and vulnerable populations.

## **VISION**

The Prevention and Health Promotion Administration envisions a future in which all Marylanders and their families enjoy optimal health and well-being.

## *Youth Camp Certification*

# CHHCS Staff

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<b>Nicole Payne, Office Secretary</b> <b>410-767-8417</b> <b>Nicole.Payne@Maryland.gov</b>	
<b>Linda Rudie, Section Head</b> <b>410-767-8419</b> <b>Linda.Rudie@maryland.gov</b>	<b>Brian Flynn, Section Head</b> <b>410-767-8424</b> <b>Brian.Flynn@maryland.gov</b>
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## **Legal Authority/Regulation**

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❖ Law: Youth Camp Act:

Health General Title 14 Subtitle 4

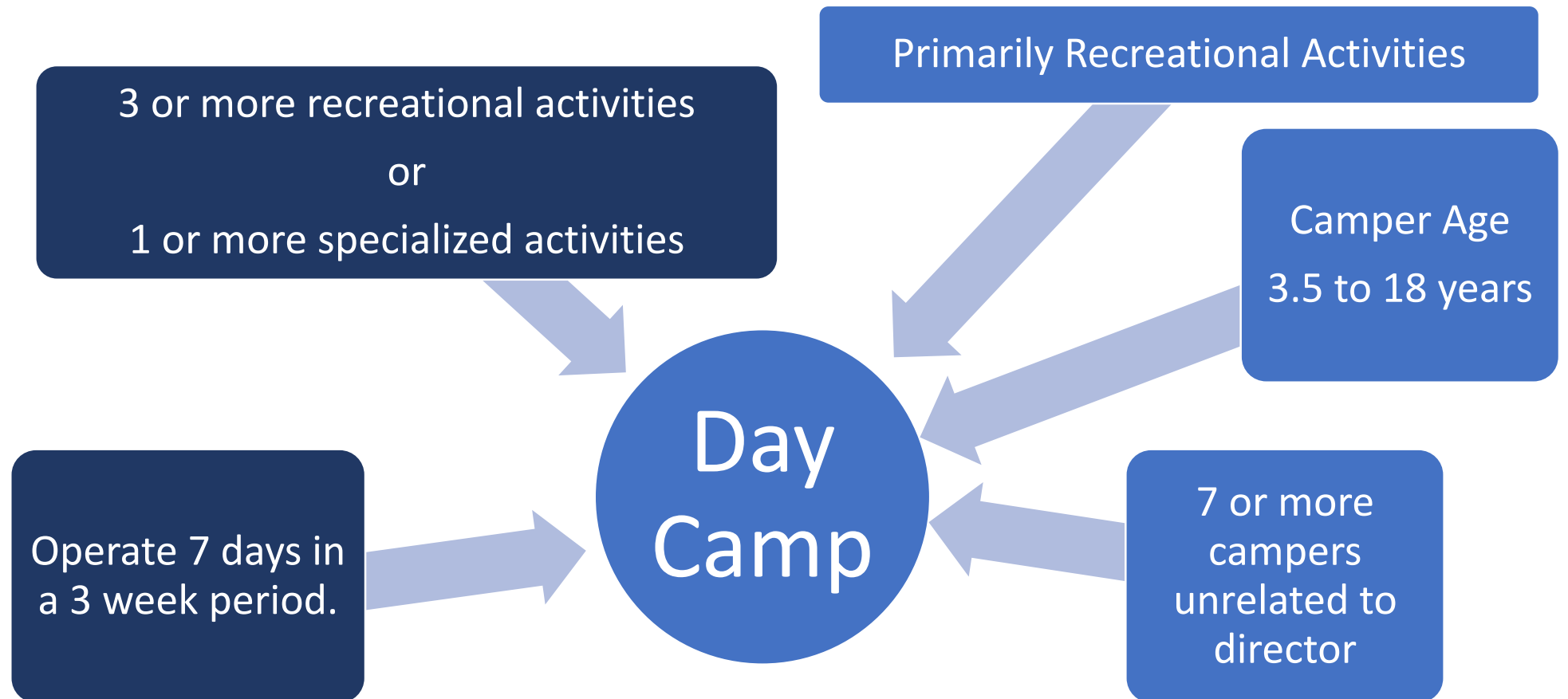
- Regulation: COMAR 10.16.06
  - Updated in 2016
- Regulation: COMAR 10.16.07
  - Created in 2016
- Regulation: COMAR 10.01.17
  - Update in 2016

*Is My Program a “Youth Camp”?*

## Day Camp

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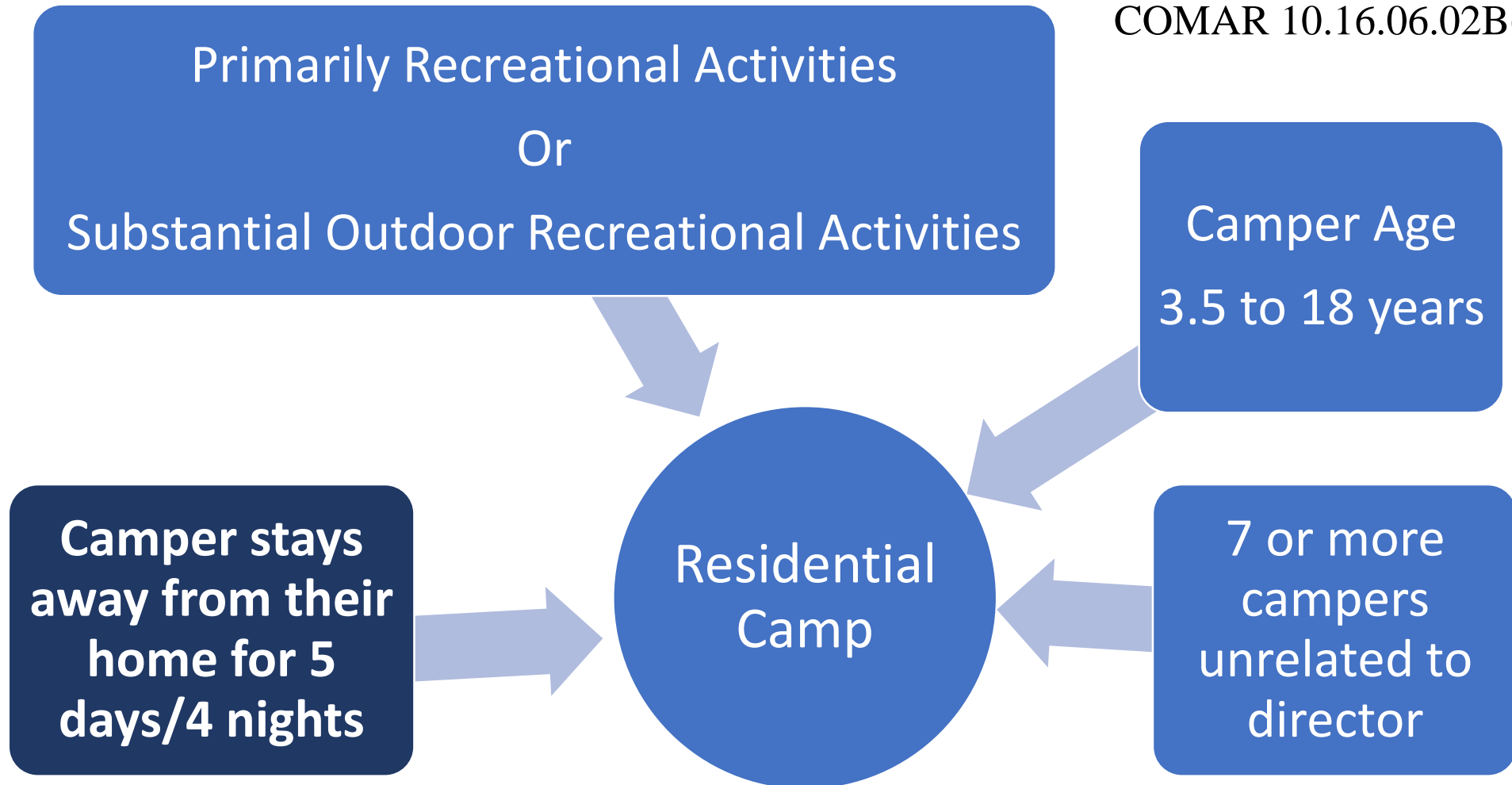
COMAR 10.16.06.02B(13)



*Is My Program a “Youth Camp”?*

## Residential Camp

COMAR 10.16.06.02B(30)



*Is My Program a “Youth Camp”?*

## **What Is NOT a Youth Camp?**

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COMAR 10.16.06.02B(39)(c)

- A licensed child care center
- A family day care home
- A program operating before or after a daily school session
- A competitive activity sponsored by a sports league
- An instructional program of 2 hrs. or less in a specialized activity

*Is My Program a “Youth Camp”?*

## **What Is NOT a Youth Camp?**

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COMAR 10.16.06.02B(39)(c)

- A summer school program taught by certified teacher and offering credit
- A program or activity where parents/guardians are present for duration, participate, and oversee activities of the child



*Is My Program a “Youth Camp”?*

## **What Is NOT a Youth Camp?**

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COMAR 10.16.06.02B(39)(c)

- A program enrolling children under the age of 3.5 years old cannot be licensed as a youth camp.
  - The operator should consult with Child Care Administration to see if a child care license is required.

# *Youth Camp Application*

## **New Application**

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COMAR 10.16.06.08

- New Youth Camp Application
  - Print from Youth Camp website
  - <https://phpa.health.maryland.gov/OEHFP/CHS/Shared%20Documents/Youth%20Camps/ApplicationforNewYouthCamp.pdf>
  - Fill out completely, accurately, attach all required supporting documents, & fee
- Renewal Applications
  - Renewal email are sent to operator
  - “Good Standing”- Pay reduced fee
- Applications not signed, submitted without fee, or with incorrect fee will not be reviewed and will be returned.

# Youth Camp Application Fee Chart

COMAR 10.01.17.02B

Maryland Department of Health		
Center for Healthy Homes and Community Services		
Youth Camp Application Fee Chart		
Effective January 1, 2017		
Day Camps		
Camper Days	Regular Fee	Reduced Fee
1 to 500	\$190	\$45
501 to 2,000	\$500	\$125
2,001 to 5,000	\$665	\$165
5,001 or more	\$855	\$215
Residential, Day & Residential, Trip, or Travel Camps		
Camper Days	Regular Fee	Reduced Fee
1 to 700	\$500	\$125
701 to 5,000	\$1,000	\$250
5,001 to 16,000	\$1,500	\$375
16,001 or more	\$2,000	\$500

# **Renewal Application**

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COMAR 10.16.06.08

- **Renewal Applications**
  - Renewal email is sent to operator
  - “Good Standing”- Pay reduced fee
    - Application submitted on time
    - Annual Report submitted on time
    - All fees paid
    - No Critical Violations for 2 years
    - Self-Assessment submitted on time
- Applications not signed, submitted without fee, or with incorrect fee will not be reviewed and will be returned.

## *Criminal Background Checks and Clearances*

**COMAR 10.16.06.21**

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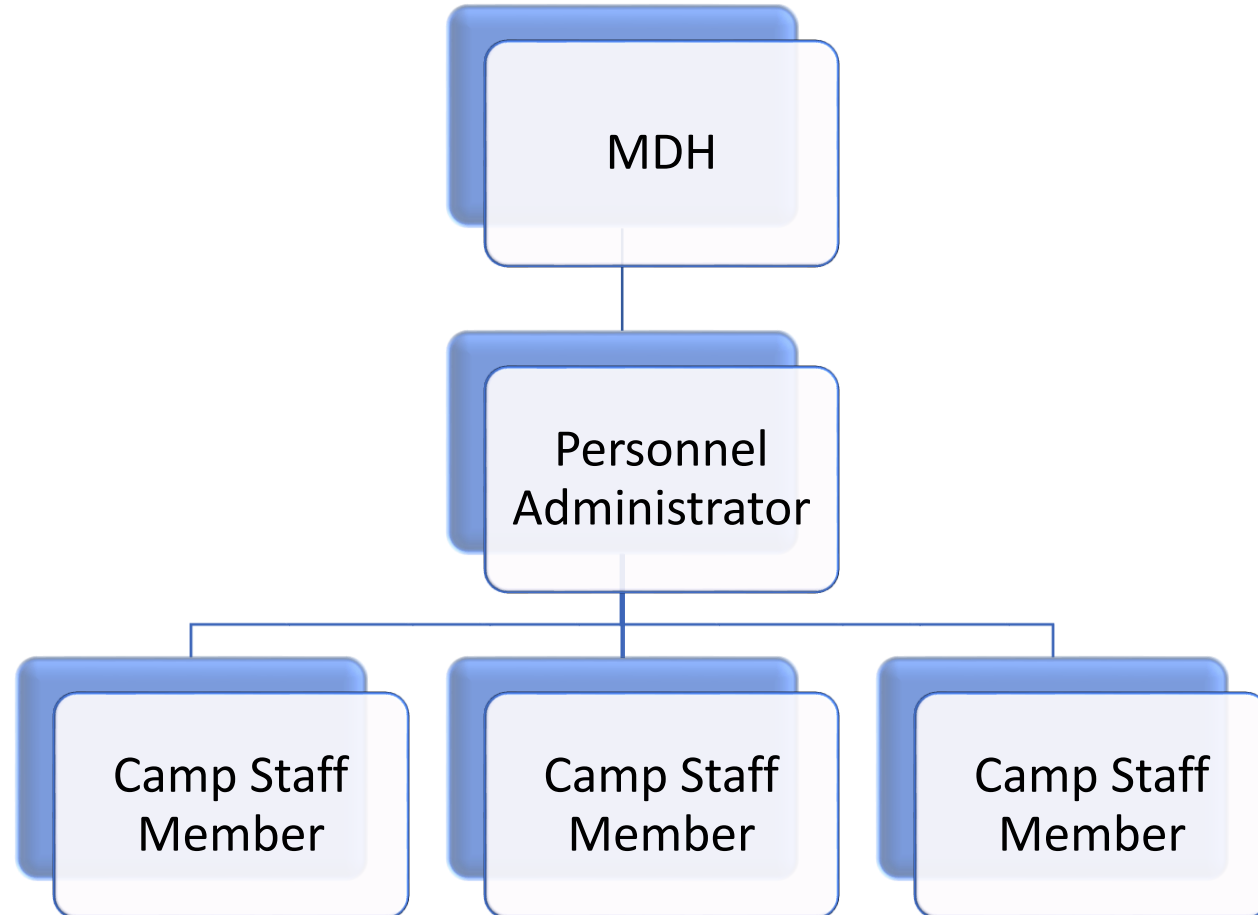
© Viviane Moos



## *Criminal Background Checks and Clearances*

### **COMAR 10.16.06.21**

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## Criminal Background Checks and Clearances

# Authorization Number

- Camp applies for Authorization Number through **CJIS**
- Results are sent to contact person
- Email notification
- View/print results from secure web site

STATE OF MARYLAND  
DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES  
CRIMINAL JUSTICE INFORMATION SYSTEMS-CENTRAL REPOSITORY  
REGISTRATION FOR AUTHORIZATION FOR RECORD CHECKS

Date: \_\_\_\_\_

☐ This is a NEW registration.  
☐ This is a CHANGE to a current registration.

List Authorization Number if known: \_\_\_\_\_

I. COMPANY OR AGENCY NAME: \_\_\_\_\_  
(Must be listed as employer on application & fingerprint card submitted for check)

CONTACT PERSON: \_\_\_\_\_  
(Person who will be handling the criminal history record information from CJIS)

CONTACT PERSON'S TITLE: \_\_\_\_\_

CONTACT PERSON'S TELEPHONE NUMBER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE AND ZIP CODE: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Fax Number: \_\_\_\_\_

\*\*\*\*\*

II. REASON FOR REQUEST:

\_\_\_ ADULT DEPENDENT CARE (For Maryland Adult Dependent Program Only)

\_\_\_ ATTORNEY/CLIENT

☒ CHILD CARE (Licensed Agencies working with Children in Maryland Only)

\_\_\_ CRIMINAL JUSTICE (For Criminal Justice Agencies ONLY)

\_\_\_ GOVERNMENT EMPLOYMENT - Federal \_\_\_ State \_\_\_ Local \_\_\_

\_\_\_ GOVERNMENT LICENSING/CERTIFICATION

Business License Number : \_\_\_\_\_ (REQUIRED)

IF AUTHORIZED BY STATUTE, ENTER STATUTORY CITATION: \_\_\_\_\_

IV. I CERTIFY THAT UNDER THE SPIRIT AND INTENT OF THE LAWS OF MARYLAND, I UNDERSTAND THAT DATA RETURNED TO ME CAN ONLY BE USED AS REQUESTED AND THAT I AM NOT AUTHORIZED FOR FURTHER DISSEMINATION.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

\*\*\*\*\*

MAIL OR FAX COMPLETED FORM TO: CJIS AUTHORIZATION ADMINISTRATOR  
POST OFFICE BOX 32708  
PIKEVILLE, MARYLAND 21282-2708  
FAX# 410-653-6320

Form/ITCD-96

## **Maryland and FBI**

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- Must have completed MD & FBI check for all required employees
- “Employee” paid/compensated and has access to the campers
- Copy of results must be addressed to employer, not the employee



# Criminal Background Checks and Clearances

## Results

State of Maryland  
Department of Public Safety and Correctional Services

11 [REDACTED]

Martin O'Malley  
Governor

Anthony G. Brown  
Lt. Governor

Gary D. Maynard  
Secretary

Information Technology and Communications Division  
Criminal Justice Information System - Central Repository  
Post Office Box 32708 - Pikesville, Maryland - 21282-2708  
Main No: 410-764-4501 - Toll Free: 1-888-795-0011

www.dpscs.state.md.us

G. Lawrence Franklin  
Deputy Secretary

Ronald C. Brothers  
Chief Info. Officer

C. Kevin Combs  
Deputy Chief Info. Officer

Carole Shelton  
Director

MARYLAND DEPARTMENT OF HEALTH & MENTAL HYGIENE/ OFPCHS  
LINDA RUDIE  
6 ST. PAUL STREET, SUITE 1301, DIVISION OF COMMUNITY SERVICES  
BALTIMORE, MD 212021608

Received: 02/02/2011  
Reference: 11 [REDACTED]

February 02, 2011

Your request for a criminal history record check of Maryland's Criminal Justice Information System has been completed. This record check was based upon the identification information provided as follows:

NAME: [REDACTED]  
Sex: [REDACTED] Race: [REDACTED] Date of Birth: [REDACTED]

No criminal history was found under the Maryland statute or regulation authorizing you to receive the information.

A fingerprint supported national criminal history record check has been initiated. The results of that investigation will be sent to the requesting agency only.

The Maryland Criminal Justice Information System is operated under the authority of the Secretary of the Department of Public Safety and Correctional Services and may not contain data prior to 1978.

*Carole Shelton*

Carole Shelton, Director  
Criminal Justice Information Systems  
Central Repository

February 02, 2011 - 11 [REDACTED] -R\_CJIS

Fax: 410-653-6320

State of Maryland  
Department of Public Safety and Correctional Services

11 [REDACTED]

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MARYLAND DEPARTMENT OF HEALTH & MENTAL HYGIENE/ OFPCHS  
LINDA RUDIE  
6 ST. PAUL STREET, SUITE 1301, DIVISION OF COMMUNITY SERVICES  
BALTIMORE, MD 212021608

Received: 02/02/2011  
Reference: 11 [REDACTED]

Originally printed: 2011-02-02

February 02, 2011

Your request for a criminal history record check has been conducted. Information from the Federal Bureau of Investigation (FBI), based upon the fingerprint supported identification information indicated below, has been reviewed.

Name: [REDACTED]  
Sex: [REDACTED] Race: [REDACTED] Date of Birth: [REDACTED]

The FBI criminal history investigation has been completed. The covered individual is not the subject of any criminal charge/charges.

The Maryland Criminal Justice Information System is operated under the authority of the Secretary of the Department of Public Safety and Correctional Services and does not contain data prior to 1978.

*Carole Shelton*


Carole Shelton, Director  
Criminal Justice Information Systems  
Central Repository

February 02, 2011 - 11 [REDACTED] -R\_FBI

Fax: 410-653-6320

# Criminal Background Checks and Clearances

## Fingerprints

  
**STATE OF MARYLAND**  
**DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES**  
**CRIMINAL JUSTICE INFORMATION SYSTEMS - CENTRAL REPOSITORY**

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**LIVESCAN PRE-REGISTRATION APPLICATION**

**APPLICANT INFORMATION (PLEASE TYPE OR PRINT CLEARLY)**

Name: \_\_\_\_\_  
 Date of birth: \_\_\_\_\_ SSN: \_\_\_\_\_ Gender: ☐ Male ☐ Female (Please check)  
 Height: ft. \_\_\_\_\_ inches \_\_\_\_\_ Weight: \_\_\_\_\_ lbs. \_\_\_\_\_ Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_  
 Race: ☐ Black ☐ White ☐ Asian/Pacific Islander ☐ Native American ☐ Other (Please check)  
 Place of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
 Current address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_  
 Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Driver's License #: \_\_\_\_\_

**AGENCY INFORMATION**

Agency Authorization #: \_\_\_\_\_  
 ORI # (if required): MD004455Y Reason fingerprinted? **CHILD CARE**  
 Position Applied for: \_\_\_\_\_  
 Request Type: (Choose one ONLY)  
☐ Adult Dependent Care ☐ Government Licensing or Certification  
☐ Attorney/Client ☐ Immigration/VISA  
☒ Child care ☐ Individual Challenge  
☐ Criminal Justice ☐ Individual Review  
☐ Gold Seal/Adoption ☐ MSP Licensing  
☐ Gold Seal/Letter/VISA ☐ Private Party Petition  
☐ Government Employment ☐ Public Housing

**Mail Response to:**  
(Mailing option only available for Visa Gold Seal and/or Individual Review)

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip code: \_\_\_\_\_

**APPLICANT**

TYPE OR PRINT ALL INFORMATION IN BLOCKS

NAME: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_  
 SEX: \_\_\_\_\_  
 RACE: \_\_\_\_\_  
 HEIGHT: \_\_\_\_\_  
 WEIGHT: \_\_\_\_\_  
 EYE COLOR: \_\_\_\_\_  
 HAIR COLOR: \_\_\_\_\_  
 PLACE OF BIRTH: \_\_\_\_\_  
 CITIZENSHIP: \_\_\_\_\_  
 CURRENT ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP CODE: \_\_\_\_\_  
 DAYTIME PHONE: \_\_\_\_\_  
 EVENING PHONE: \_\_\_\_\_  
 DRIVER'S LICENSE #: \_\_\_\_\_

**REASON FOR FINGERPRINTING**

☐ Adult Dependent Care ☐ Government Licensing or Certification  
☐ Attorney/Client ☐ Immigration/VISA  
☒ Child Care ☐ Individual Challenge  
☐ Criminal Justice ☐ Individual Review  
☐ Gold Seal/Adoption ☐ MSP Licensing  
☐ Gold Seal/Letter/VISA ☐ Private Party Petition  
☐ Government Employment ☐ Public Housing

**Mail Response to:**  
(Mailing option only available for Visa Gold Seal and/or Individual Review)

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip code: \_\_\_\_\_

**Maryland CJIS no longer accepts inked fingerprints  
as of April 15, 2012, except for out of state.  
Use LIVELSCAN PRE-REGISTRATION APPLICATION**


## **Personnel Administrator**

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- MDH must have the personnel administrator's criminal background results from CJIS
- Use MDH Authorization Number: 9400019171
- ***DO NOT USE THIS AUTHORIZATION NUMBER FOR OTHER STAFF MEMBERS***

# Criminal Background Checks and Clearances

## 365 Day Request



STATE OF MARYLAND  
DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES  
CENTRAL REPOSITORY  
P.O. BOX 32708  
PIKESVILLE, MD. 21282-2708

**365 DAY REQUEST FOR CHILD CARE CRIMINAL HISTORY RECORD CHECK**

NAME \_\_\_\_\_  
(Last) (First) (MI)

ADDRESS \_\_\_\_\_  
(Number) (Street) (P.O. Box)

\_\_\_\_\_  
(City) (State) (Zip Code)

SOCIAL SECURITY NUMBER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_  
(This information is required under Article 27, § 742-755, Maryland Annotated Code and under COMAR 12.15.01 in order verify and preserve security of the record)

THE REFERENCE NUMBER FROM YOUR MOST RECENT CHILD CARE APPLICATION FOR A FINGERPRINT SUPPORTED CRIMINAL HISTORY RECORD CHECK (the check must have occurred within the past 365 days).

\_\_\_\_\_ (12 DIGIT NUMBER)

I hereby give my consent for requested Child Care Criminal History Information to be forwarded to the employer listed below.

SIGNATURE OF EMPLOYEE \_\_\_\_\_ DATE \_\_\_\_\_

-----

TO BE COMPLETED BY NEW EMPLOYER: Please list complete mailing address.

\_\_\_\_\_  
(EMPLOYER NAME)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

AUTHORIZATION NUMBER: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

-----

MAIL TO: CJIS CENTRAL REPOSITORY, P.O. BOX 32708, PIKESVILLE, MD. 21282-2708  
Customer Assistant Desk: (410) 764-4501 Fax: 410-653-5690 Alt. Fax: 410-653-6320

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FOR CJIS CENTRAL REPOSITORY USE ONLY

This request can not be processed because:

\_\_\_\_\_ this is not a valid reference number

\_\_\_\_\_ this is not a valid authorization number

\_\_\_\_\_ this reference number has not been received at the Central Repository

\_\_\_\_\_ this authorization number is not approved for this request.

\_\_\_\_\_ the application associated with this reference number was received more than 365 days before receipt of this request.

\_\_\_\_\_ requested information is not completed

- Use for individuals who were fingerprinted for child care within last year
- Does not require fingerprints
- No charge

## **CPS Background Clearance**

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- All employees must complete CPS Release of Information Form (DHR/SSA 1279) online.
- Handwritten forms are not accepted.
- Personnel Administrator keeps original signed and notarized form on file at camp.
- Personnel Administrator must “Submit” and Complete online via myDHR site.
- CPS Background Clearance result is received via email from myDHR site or can be viewed on the site.
- Personnel Administrator’s original signed and notarized form is sent to MDH (not DHS).

## **Reviewing Results**

---

COMAR 10.16.06.21

- Personnel Administrator must review MD and FBI background checks and CPS background clearance information.
- Cannot employ an individual with a conviction, probation before judgment, not criminally responsible disposition or pending charge listed in Regulation .21E.
- Per Regulation .21F, if results indicate that the individual is responsible for child abuse/neglect or includes a crime not included in .21E, then Personnel Administrator must assess hiring based on job position, nature/seriousness of the crime, how long ago, individual's age, probation/parole and other pertinent information.

# Procedures

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## Emergency Procedures

- Regulation 10.16.06.34

## Trip and Transportation

- Regulations 10.16.06.52, and .53

## Supervision during routine activities

- Regulation 10.16.06.54

## Specialized Activities

- Regulations 10.16.06.47, through .52

## Child Abuse Prevention and Reporting

- Regulation 10.16.06.35



## **Regulation 10.16.06.34**

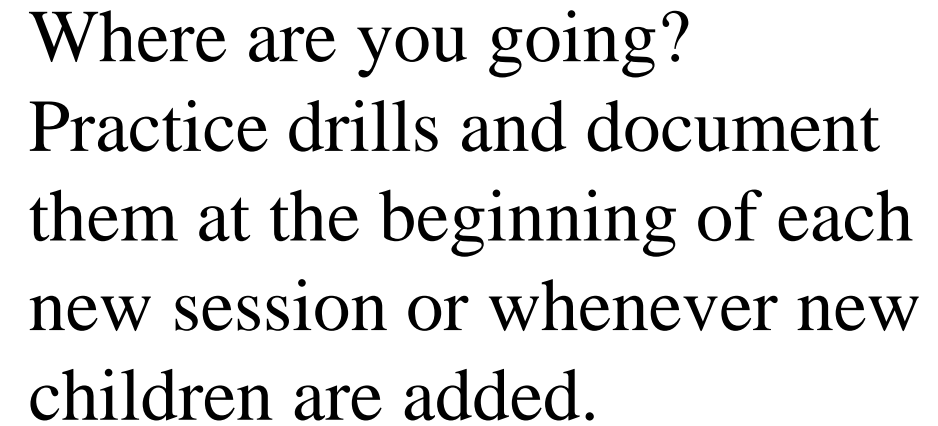
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- Natural disasters and severe weather
- Being prepared





# Evacuation Plan



# Missing Campers?

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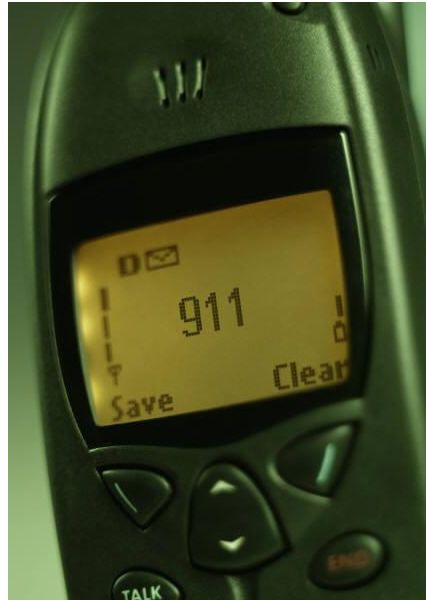
6 ?

- Head count,
- Missing campers,
- Finding missing campers.

# 911

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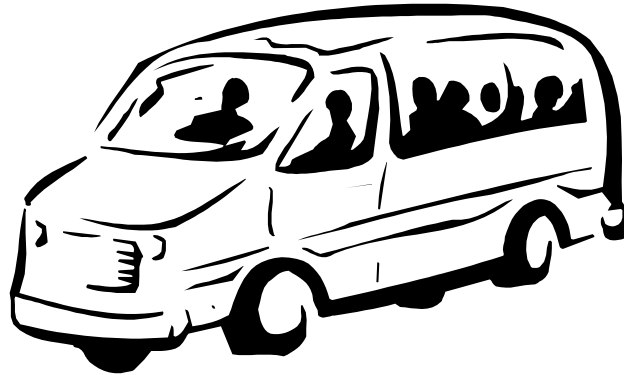
- Does camp use cell phones or another communication plan?
- Who is responsible for calling 9-1-1?



# Transportation for Evacuation

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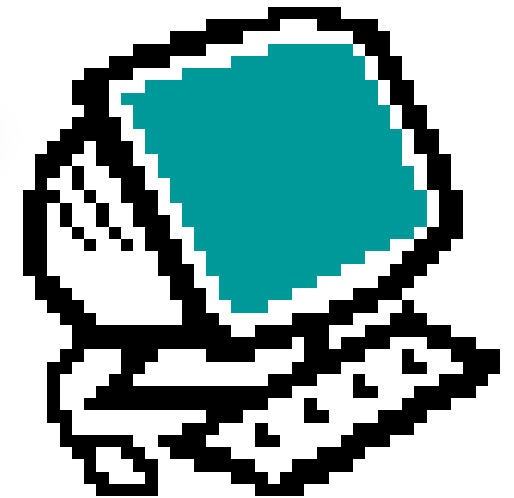
- Emergency transportation plan for evacuating the entire facility.



## **Notify Parents**

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- Mechanisms for notifying parents of changes to pick-up or drop-off locations due to an emergency situation.



## Ensure Camper Safety

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- Maintain the safety of the other campers while searching for a missing camper.



## **Regulation 10.16.06.52 and .53**

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- Written Safety Plans for:
  - Field trips (See Handout)
  - Transportation (See Handout)
    - Safety Seats for Younger Children
- Written parental authorization
- Rules
- Supervision

## *Specialized Activities*

# **Regulation 10.16.06.47 - .52**

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- All Specialized Activities
  - Director Present
  - Safety Plan Developed and Implemented
  - Staff Training
  - Staff Ratio (1 staff to 10 campers)
- Swimming
  - Swim ability test
  - Safety system to quickly account for campers
  - WATCHERS, WATCHERS, WATCHERS
- Marksmanship
- Horseback Riding



## *Specialized Activities*

# Change to Regulation .51

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- A helmet is required for rock climbing or high ropes activities, except when an auto-belay system is utilized.



## *Supervision*

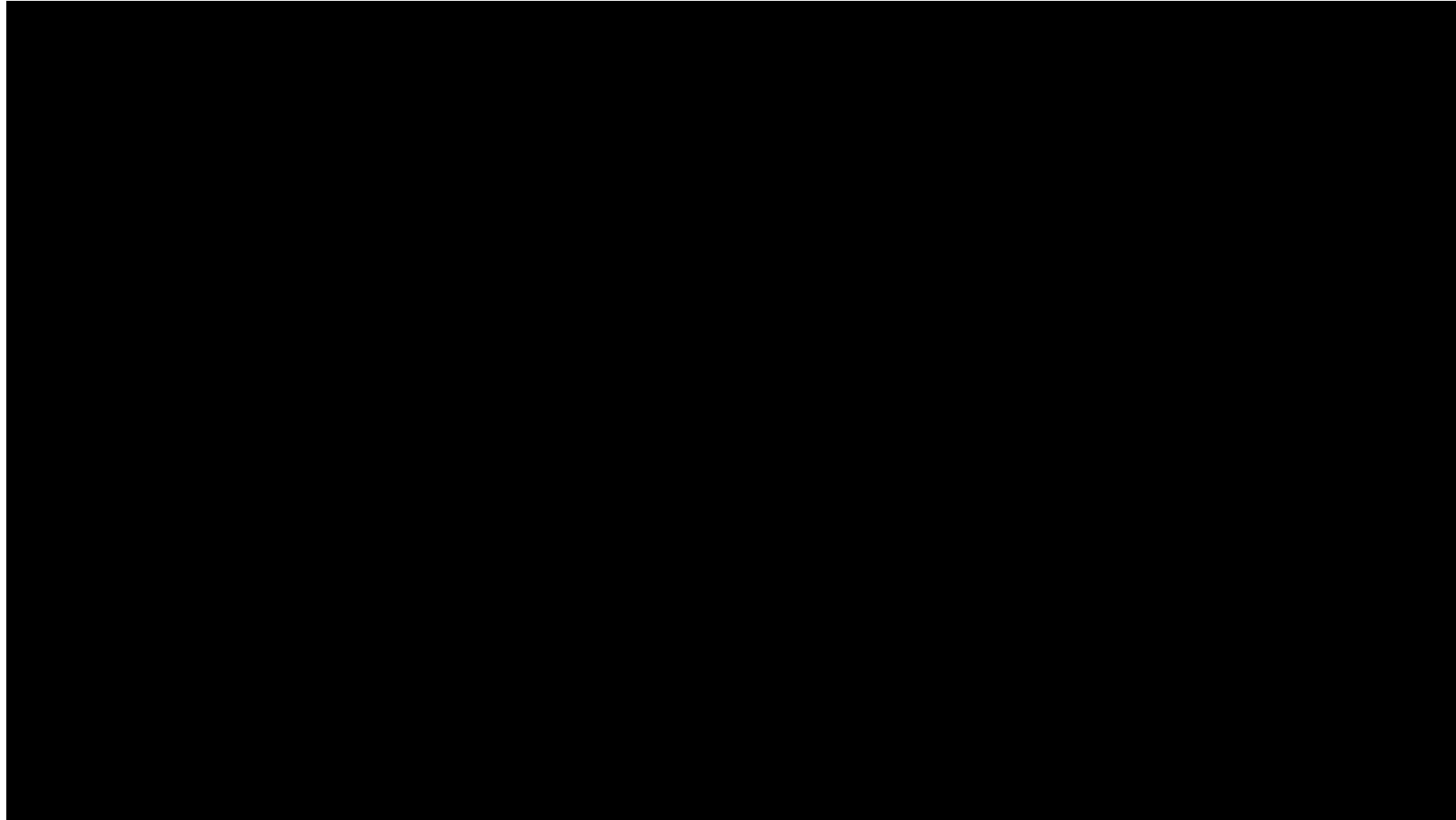
# Regulation 10.16.06.54

Campers	Required Number of Adults and Assistant Counselors	
	Adults	Assistant Counselors or Adults
3 ½ to 5 years old		
1 to 8	1	0
9 to 16	1	1
17 to 24	1	2
6 to 10 years old		
1 to 15	1	0
16 to 30	1	2
	Or 2	0
11 years old or older		
1 to 15	1	0
16 to 30	1	2
	Or 2	0
31 to 40	2	2
	Or 3	0

*Child Abuse Prevention and Reporting*

# **Mandated Reporters**

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## *Child Abuse Prevention and Reporting*

# **Regulation 10.16.06.35**

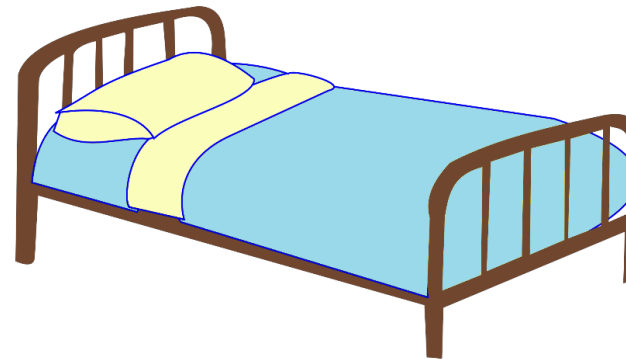
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- Develop and implement child abuse prevention and reporting plan  
*\*\*see handout\*\**
- Recognizing signs of abuse and neglect
- Provide training to staff members/volunteers on the prevention and reporting plan annually
- Keep sign-in sheet for training on file
- Keep a copy of the local DSS numbers on file
- Child abuse reporting legal requirements, have copy of form
- Reporting responsibility rests upon the person who suspects the abuse.
- Report to Director/Owner?
- Developing a Child Abuse Prevention and Reporting Plan handout.

## *Facilities*

# Regulations 10.16.06.38 - .41

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## Facilities

# Regulations 10.16.06.38 - .40

- Toilet facilities: If separate toilet facilities are provided they must be properly marked
- Showerheads spaced min. of 30 inches apart
- Min. of 6 square feet of floor area
- Constructed of nonabsorbent, skid resistant, easily cleanable material
- Min. temp 90°F max. temp 120°F

Type of Facility	Day	Residential
1 Toilet per	35 campers	15 campers
1 Hand Washing Unit per	35 campers	25 campers
1 Showerhead per	N/A	15 campers
1 Bed, Cot or Bunk per	N/A	1 camper

- Sleeping facilities, COMAR 10.16.06.40
- 1 bed, cot, or bunk per camper
- Sturdy frame with 12 inches from floor
- Clean, vermin-free, hole-free mattress plastic mattress cover
- Disinfect mattresses annually
- Provide min. of 30 square feet of floor space per occupant in sleeping areas
- Double Bunks: 27 inches bottom bunk to top bunk and 36 inches top bunk to ceiling

## Garbage removal, COMAR 10.16.06.43

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- Durable containers in good repair
- Collected as necessary to prevent overflow
- Disposed of legally
- Outside containers have:
  - Tight-fitting Lids
  - Are leak-proof, fly-proof, and rodent-proof



# Insect and rodent control

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COMAR 10.16.06.44



- Minimize entry
- Eliminate harborage



# Documentation for Private Building

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- Building COMAR 10.16.06.46
  - Use and Occupancy Permit
  - Or
  - Master Plumber and Master Electrician Letters
- Water and Sewage COMAR 10.16.06.36
  - Public Water and Sewer COMAR 10.16.06.37
  - Or
  - Local Health Approval Form COMAR 10.16.06.46
- Fire Marshal Inspection COMAR 10.16.06.42
- Food Service Facility Permit from LHD COMAR 10.16.06.47
- Swimming Pool Permit from LHD

# Documentation for School/Government

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- Building Safety Form
  - Covers:
    - Water
    - Sewage Disposal
    - Plumbing
    - Electrical
    - Fire
    - Building/Zoning
- Food Service Facility Permit from LHD
- Swimming Pool Permit from LHD

# Health Supervisor

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COMAR 10.16.07.04

- Doctor
- Nurse
- Certified Nurse Practitioner
- **Duties**
  - Review & Approve Health Program Annually
  - Oversee or Delegate Medication Administration
  - Oversee Health Treatment Area
  - Review Camper Health Forms

## **CPR/First Aid**

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COMAR 10.16.07.04

- Minimum of 2 Adults
  - Certification Issued by National Organization
- On Duty at All Times
  - From 1<sup>st</sup> camper arrival to last camper pick up
- Field Trips
  - One with trip and one at camp if campers stay behind

# Written Health Program

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COMAR 10.16.07.03



Refer to list of questions  
provided in your packet.

# **Medications**

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COMAR 10.16.07.14

- Covers Prescription and Nonprescription Medications
- Delegation ability varies depending on credentials of Health Supervisor
- Self-administration vs. Staff Administration
- Youth Camp Medication Administration Certificate Holder

# Medications

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COMAR 10.16.07.14

- Prescriptive Order for All Medication – MDH form
  - (may be used at multiple camps for one season)
- Parental Consent Documented
- Standing Orders and Parental Consent
- Staff Medications
- Sunscreen, see January 25, 2017 memo

# **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

- Applicant = Someone that:
  - 1) Operates a youth camp
  - 2) Is at least 18 years old
  - 3) Has successfully completed an emergency epinephrine training program approved by the department.



# **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

The applicant may apply to the Department for a Certificate for Emergency Epinephrine by submitting a written policy that includes:

- 1) Designation of agents
- 2) The name of the approved emergency epinephrine educational training program
- 3) Procedures to:
  - a) Store the epi pen
  - b) Notify parents it is available
  - c) Maintain epi pen in secure manner
  - d) Report use of epi pen according to .06
  - e) Train certificate holder and agent annually
  - f) Keep training docs. for 3 years

## **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

- An emergency epinephrine educational training program shall include:
  - 1) The signs and symptoms of anaphylaxis
  - 2) Use of an emergency auto-injectable epinephrine pen
  - 3) Follow-up procedures with a parent or guardian after an emergency auto-injectable epinephrine is administered
  - 4) A skills demonstration
  - 5) A written examination

## **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

- An individual teaching an emergency epinephrine educational training program shall be licensed as a physician, a register nurse, or a certified nurse practitioner.

## **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

- A certificate for emergency epinephrine holder may:
  - 1) On presentment of a certificate for emergency epinephrine, receive from any physician licensed to practice medicine in the State a prescription for auto-injectable epinephrine; and
  - 2) Possess and store prescribed auto-injectable epinephrine

## **(Optional) Emergency Epinephrine**

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COMAR 10.16.07.15

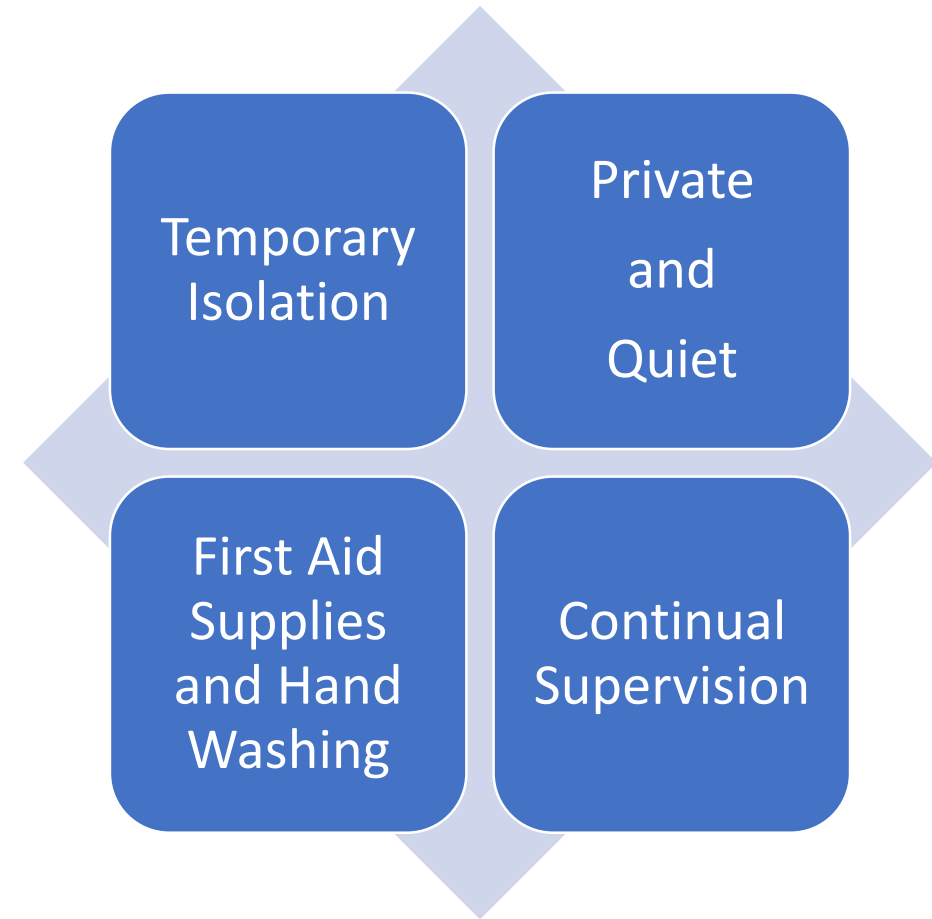
In an emergency, a certificate for emergency epinephrine holder or agent may administer auto-injectable epinephrine to an individual who is experiencing or believed in good faith by the certificate holder or agent to be experiencing anaphylaxis.

# Treatment Area

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COMAR 10.16.07.13

Day  
Camp

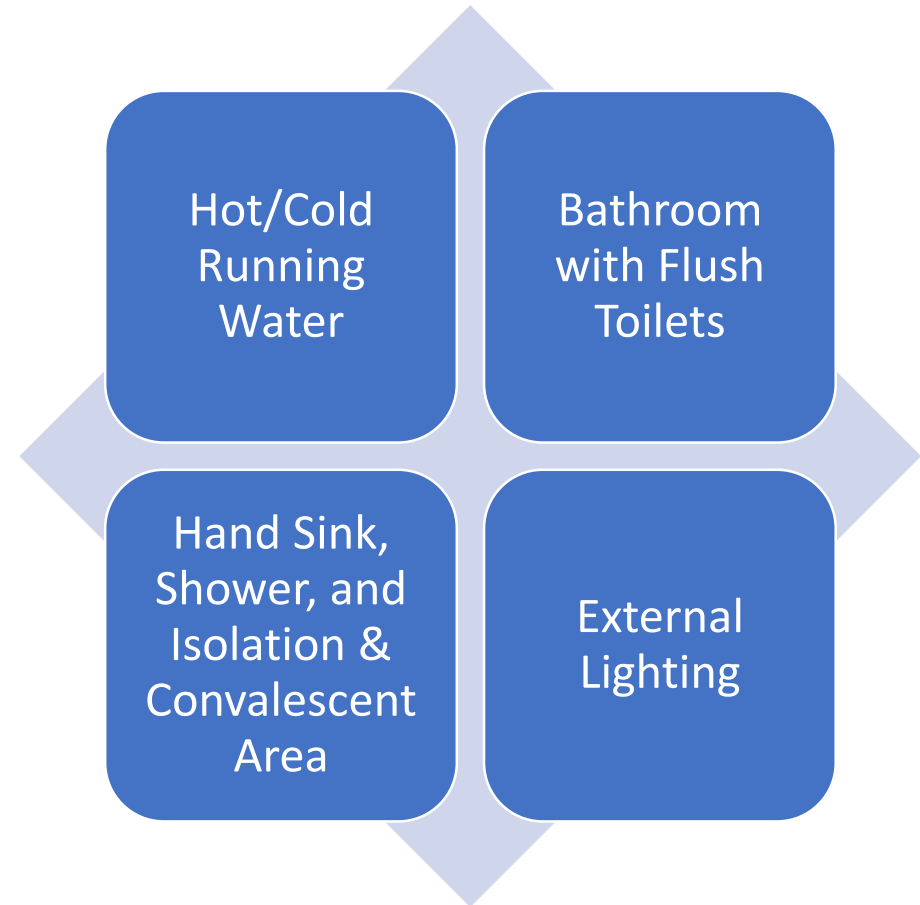


# Treatment Area

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COMAR 10.16.07.13

## Residential Camp



# Health Program

## Health Records

COMAR 10.16.07.08 & .09

### Camper Health Record

### Staff/Volunteer Health Record

**CAMPER HEALTH HISTORY**

Child's Name: \_\_\_\_\_

The following information is required:

Parent or Legal Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Child's Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

**HEALTH INFORMATION:**

1. Are there any health problems including physical, psychiatric, or behavioral problems of which we need to be aware? ☐ YES ☐ NO

☐ YES, Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Are there any medications, dietary restrictions, allergies, or special needs that we need to be aware of to ensure that your child's camp experience is positive? ☐ YES ☐ NO

☐ YES, Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMMUNIZATION INFORMATION:**

For campers who reside within the United States, a United States territory, or the District of Columbia: **OR** For campers who reside outside the United States, a United States territory, or the District of Columbia:

1. State/territory in which child resides: \_\_\_\_\_

2. Is this child exempt from any immunizations? ☐ YES ☐ NO

☐ YES, List them: \_\_\_\_\_

\_\_\_\_\_

Parent or Legal Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**STAFF/VOLUNTEER HEALTH HISTORY**

Staff Member's/Volunteer's Name: \_\_\_\_\_

The following information is required:

Emergency Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

**HEALTH INFORMATION:**

1. Are there any health problems including physical, psychiatric, or behavioral problems of which we need to be aware? ☐ YES ☐ NO

☐ YES, Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Are there any medications, dietary restrictions, allergies, or special needs of which we need to be aware? ☐ YES ☐ NO

☐ YES, Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMMUNIZATION INFORMATION:**

For staff members/volunteers who reside within the United States, a United States territory, or the District of Columbia: **OR** For staff members/volunteers who reside outside the United States, a United States territory, or the District of Columbia:

1. State/territory in which person resides: \_\_\_\_\_

2. Is this person exempt from any immunizations? ☐ YES ☐ NO

☐ YES, List them: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Staff Member/Volunteer Signature or \_\_\_\_\_ Date \_\_\_\_\_

Parent or Legal Guardian's Signature (If Staff Member is Under 18 Years) \_\_\_\_\_



# Health Log

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COMAR 10.16.07.15



## Must Include:

1. Date
2. Name of Camper
3. Ailment
4. Treatment Prescribed
5. Name or Initials of Person Administering Care

## Must Be:

1. On Lined Paper
2. Kept Confidential
3. In Locked Compartment
4. Available to Department
5. Retained for 3 years
6. Recorded in Ink
7. No Skipped Lines
8. Spiral Book Must Have Sequentially Numbered Pages



# Health Program

# Incident Report

COMAR 10.16.07.06 & .07

**MARYLAND YOUTH CAMP INCIDENT REPORT FORM**

Department of Health and Mental Hygiene (DHMH)  
Center for Healthy Homes and Community Services (CHHCS)  
6 St. Paul Street, Suite 1301, Baltimore MD 21202-1608  
Phone 410-767-8417 Toll Free 1-877-4MD-DHMH ext.8417 Fax 410-333-8926

<b>A. PERSONAL INFORMATION</b>			
1. Name (DO NOT INCLUDE NAME ON COPY SENT TO DHMH)	2. Age	3. Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	4. Check One <input type="checkbox"/> Day Camper <input type="checkbox"/> Residential Camper <input type="checkbox"/> Camp Employee <input type="checkbox"/> Other:
<b>B. INCIDENT INFORMATION</b> Complete items 5 through 14 for an injury, illness, medication error, or epinephrine.			
5. Report Type (check one) <input type="checkbox"/> Injury <input type="checkbox"/> Illness <input type="checkbox"/> Medication Error <input type="checkbox"/> Epinephrine	6. Date of Incident/Illness Onset	7. Time of Incident/Illness Onset : : <input type="checkbox"/> AM <input type="checkbox"/> PM	
8. Provide short description, do not include names: <input type="checkbox"/> Additional information attached			
9. Did the incident require any of the following: AED: <input type="checkbox"/> No <input type="checkbox"/> Yes CPR: <input type="checkbox"/> No <input type="checkbox"/> Yes Epinephrine: <input type="checkbox"/> No <input type="checkbox"/> Yes Inhaler: <input type="checkbox"/> No <input type="checkbox"/> Yes			
10. Was the person transported off-site for medical care? <input type="checkbox"/> No <input type="checkbox"/> Yes, complete A. and B. A. Transported by: <input type="checkbox"/> Camp vehicle <input type="checkbox"/> Personal vehicle <input type="checkbox"/> Ambulance <input type="checkbox"/> Helicopter B. Treated or evaluated at (check all that apply, specify the name of facility): <input type="checkbox"/> Urgent Care <input type="checkbox"/> Doctor's Office <input type="checkbox"/> Hospital <input type="checkbox"/> Other (specify) _____	11. After off-site or on-site medical evaluation, the person (check all that apply): <input type="checkbox"/> Was admitted to the hospital <input type="checkbox"/> Went home. Date: _____ <input type="checkbox"/> Returned to camp with medical restrictions <input type="checkbox"/> Returned to camp with no restrictions 12. Did incident result in death? <input type="checkbox"/> No <input type="checkbox"/> Yes List Date of death: / / List Time of death: <input type="checkbox"/> am <input type="checkbox"/> pm	13. Did the incident involve physical abuse, neglect, sexual abuse, or mental injury? <input type="checkbox"/> No <input type="checkbox"/> Yes 14. Did the incident prompt a report or investigation by government authorities or officials? <input type="checkbox"/> No <input type="checkbox"/> Yes (specify) _____ Government Agency _____ Report/Investigation Date: _____ Report/Investigation Number: _____	
<b>C. INJURY (15 through 22)</b> 15. What caused the injury: (check one, specify below) <input type="checkbox"/> Bite <input type="checkbox"/> Burn <input type="checkbox"/> Contact/Irritation with <input type="checkbox"/> Person or <input type="checkbox"/> Object <input type="checkbox"/> Drowning <input type="checkbox"/> Near-Drowning <input type="checkbox"/> Fall <input type="checkbox"/> Trip/Slip <input type="checkbox"/> Hazardous Material Exposure <input type="checkbox"/> Poisoning <input type="checkbox"/> Weapon <input type="checkbox"/> Other (specify) _____ specify by what _____ 16. Was the injury: <input type="checkbox"/> Unintentional (accidental) <input type="checkbox"/> Intentional (self-inflicted) <input type="checkbox"/> Intentional (inflicted by another) 17. Did the individual sustain a (check all that apply): <input type="checkbox"/> Concussion <input type="checkbox"/> Other Head Injury <input type="checkbox"/> Spinal Cord Injury <input type="checkbox"/> Loss of Consciousness <input type="checkbox"/> Severe Laceration <input type="checkbox"/> Fracture <input type="checkbox"/> None of above	18. Specify the body part(s) injured: _____ 19. Describe where the injury occurred: <input type="checkbox"/> On Site <input type="checkbox"/> Off Site (specify location) _____ 20. Specify the activity the individual was engaged in at the time of injury (select most applicable activity): <input type="checkbox"/> Archery <input type="checkbox"/> Arts & Crafts <input type="checkbox"/> Biking <input type="checkbox"/> Boating (specify) _____ <input type="checkbox"/> Competitive Sport/Game (specify): _____ <input type="checkbox"/> Cooking/Food Preparation <input type="checkbox"/> Fighting <input type="checkbox"/> General Camp Life (specify) _____ <input type="checkbox"/> Groundskeeping/Maintenance (staff only) <input type="checkbox"/> Gymnastics/Dance/Cheerleading <input type="checkbox"/> Horseback Riding	20. Continued <input type="checkbox"/> Motorized Vehicle (specify) _____ <input type="checkbox"/> Playground <input type="checkbox"/> Primitive Camping <input type="checkbox"/> Riffing <input type="checkbox"/> Rock Climbing/Rappelling <input type="checkbox"/> Ropes Course/Challenge Course/Zip-line <input type="checkbox"/> Swimming <input type="checkbox"/> Walking/Running/Hiking <input type="checkbox"/> Other (specify) _____ 21. Was the activity supervised? <input type="checkbox"/> Not Applicable <input type="checkbox"/> No <input type="checkbox"/> Yes (specify) # of campers in activity _____ # of staff in activity _____ 22. Was the individual using safety equipment? <input type="checkbox"/> No <input type="checkbox"/> Not Applicable <input type="checkbox"/> Yes (specify) _____	
<b>D. ILLNESS</b> 23. DHMH requires certain diseases, conditions, outbreaks and unusual manifestations reported to the local health department. A. Was the illness a suspected reportable disease, condition or outbreak? <input type="checkbox"/> No <input type="checkbox"/> Yes For the required DHMH reportable diseases list and outbreak information go to: <a href="http://www.dhmh.maryland.gov/CDPH/SharedDocuments/what-to-report/ReportableDisease_HCP.pdf">http://www.dhmh.maryland.gov/CDPH/SharedDocuments/what-to-report/ReportableDisease_HCP.pdf</a> B. Was the illness reported to a local health department? <input type="checkbox"/> No <input type="checkbox"/> Yes If Yes (specify department): _____ The camp health supervisor or responding health care provider completes Provider Report Form # 1140 when reporting to the local agency go to: <a href="http://www.dhmh.maryland.gov/CDPH/SharedDocuments/what-to-report/DHMH1140.pdf">http://www.dhmh.maryland.gov/CDPH/SharedDocuments/what-to-report/DHMH1140.pdf</a>			
<b>E. MEDICATION ERROR</b> 24. Right Patient? <input type="checkbox"/> No <input type="checkbox"/> Yes; Right Medication? <input type="checkbox"/> No <input type="checkbox"/> Yes; Right Time? <input type="checkbox"/> No <input type="checkbox"/> Yes; Right Dose? <input type="checkbox"/> No <input type="checkbox"/> Yes; Right Route? <input type="checkbox"/> No <input type="checkbox"/> Yes 25. Type of administration: <input type="checkbox"/> Self-Administration: Was camp staff supervising the self-administration? <input type="checkbox"/> No <input type="checkbox"/> Yes Was medication secured? <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Staff administration: Staff person's training level (check one): <input type="checkbox"/> Office of child care (6 hour course) <input type="checkbox"/> Certified Medication Technician <input type="checkbox"/> LPN <input type="checkbox"/> RN <input type="checkbox"/> CNP			
<b>F. EPINEPHRINE</b> 26. Who administered the epinephrine? Name and Title: _____ 27. Was the epinephrine prescribed to the individual? <input type="checkbox"/> No <input type="checkbox"/> Yes or the Camp Epinephrine Certificate Holder? <input type="checkbox"/> No <input type="checkbox"/> Yes 28. Trigger: <input type="checkbox"/> Unknown or <input type="checkbox"/> Known: (specify) _____ 29. Symptoms (check all that apply): <input type="checkbox"/> Skin reaction, <input type="checkbox"/> Feeling of warmth, <input type="checkbox"/> Sensation of a lump in the throat, <input type="checkbox"/> Constriction of the airway, swollen tongue, trouble breathing, <input type="checkbox"/> Rapid pulse, <input type="checkbox"/> Nausea, vomiting or diarrhea, <input type="checkbox"/> Dizziness or fainting			
30. Report Completed By-Employee Name (print) _____ Title _____			
31. Camp Name _____ Address _____		DHMH CAMP ID # _____	
32. Parent, Guardian, or Emergency Contact was notified <input type="checkbox"/> No <input type="checkbox"/> Yes	Date _____	Method _____	
33. Camp Health Supervisor was notified <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Not Applicable	Health Supervisor Name _____	Date _____	Method _____
34. DHMH/CHS was notified within 24 hours <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Not Applicable	DHMH Contact Name _____	Date _____	Method _____
35. Employee Signature _____	Date _____	Phone Number _____	

DHMH 4762 01/2017 Maintain this report for at least 3 years.

# **Acute Illness & Communicable Disease**

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COMAR 10.16.07.12



Refer to list provided  
in your packet.

# Staff Training & Certification

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- Training
  - Document staff training for the following:
    - Health Program
      - Including Medication Administration
    - Emergency Plan
    - Trip Safety Plan
    - Transportation Safety Plan
    - Specialized Activities Safety Plans
    - Child Abuse Prevention and Reporting
- CPR and First Aid certification
  - Document current CPR/first aid
  - Ensure that at least 2 adults with CPR/FA are on duty during camp

## **Submitting Required Reports**

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- COMAR 10.16.06.06 and COMAR 10.16.07.06
- Annual Report must be submitted to Center for Healthy Homes and Community Services within 4 weeks of camp ending along with any required injury/illness reports.

# Submitting Required Reports

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- Submit Annual Report and Incident Report online.

<https://mdhyouthcamps.force.com/login>

- **Obtain a user name from MDH**
- Create a password
- See instructions in Welcome to Youth Camps Online
- Online renewal

# Questions?

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